HIGH LITTLETON CHURCH OF ENGLAND PRIMARY SCHOOL RELIGIOUS EDUCATION PROGRESSION 2023-2024

	K	S1		KS2				
	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6		
Breadth of	Christianity, Juda	ism and Humanism	CI	l hristianity, Judaism, Islam	ı, Hinduism and Hur	nanism		
Study	Christianity (God and Creation) What do Christians believe about	Christianity (Gospel) What do Christians believe about love?	Christianity (God and Incarnation) What do Christians believe about God and Incarnation?	Hinduism (Dharma / Deity / Atman) What do Hindus believe about Dharma? What do Hindus	Christianity (God and Incarnation) What do Christians believe about God and Incarnation?	Hinduism (Dharma / Deity / Atman) What do Hindus believe about Dharma? What do		
	God? Christianity (Incarnation) What do Christians believe about Jesus? Judaism	Christianity (Salvation) What do Christians believe about salvation? Judaism (Torah)	Judaism (God and the Covenant) What do Jewish people believe about God and the Covenant? Judaism (Torah)	believe about Deity? What do Hindus believe about Atman? Christianity (Salvation) What do Christians believe about Salvation?	Judaism (God and the Covenant) What do Jewish people believe about God and the Covenant? Judaism (Torah)	Hindus believe about Deity? What do Hindus believe about Atman? Christianity (Salvation) What do Christians believe about Salvation?		

	(God and the	What do Jewish	What do Jewish	Christianity	What do Jewish	Christianity
	Covenant)	people believe about Torah?	people believe about Torah?	(Gospel)	people believe about Torah?	(Gospel)
	What do Jewish people believe about God and the covenant?	Humanism What is a Humanist? What do Humanists believe?	Islam (Islam and Iman) What do Muslims believe about Islam and Iman?	What do Christians believe about love and Agape? Humanism What is a Humanist? What do Humanists	Islam (Islam and Iman) What do Muslims believe about submission to Allah?	What do Christians believe about love and Agape? Humanism What is a Humanist? What do Humanists
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			believe?		believe?
Knowledge and	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Understanding	Od and Creation Christians find out about what God is like and how he wants people to live from the Bible. There is a story in the Bible which Christians believe expresses their key beliefs about creation. God created the universe. The story is called the six days	Gospel Jesus taught that people should be loving, kind and forgiving to everyone because this is what God is like. Recall the story of the Unmerciful Servant Matthew 18:23-34, linking it to forgiveness in the Lord's Prayer Matthew 6:5-15 including (a) Peter's question, "How many times should I forgive?" (b) the events of the parable, (c) understand that, just as Christians believe that God	God Christians believe the Biblicalks about what God is like and his relationship with people who believe in Hime Christians will describe one God as Father (parent), So and Holy Spirit. The Trinity. Recall what happens in bool Infant Baptism and Believe Baptism. Water is used. The person baptising usually see "I baptise you in the name the Father, and the son, and the Holy spirit." The person welcomed into the Christian Church. Raise and suggest answer relevant questions in response to their enquiry in the survey in the side of the characteristics.	Dharma Recall stories of the exile, return and reign of Rama from the Hindu book: The Ramayana and understand how they teach a) respect for Parents, b) keeping promises, c) doing the right thing even when it's hard, and from his reign d) using power with care and responsibility towards those with less power, know that Hindus think these are important guidelines for right-living. Understand when Hindus light lamps to celebrate Divali they remember that	God Christians believe that "God love" (1 John 4.8) — compassionate, all knowing (omniscient), everywhere at compassionate, all powerful (almighty), pure, set apart (house) christians believe that it matter what people do. When people treat others badly (sin) it makes God upset and angry. Christians believe the Bible to about what God is like and his relationship with people whouselieve in him. Raise and suggest answers to their enquiry into what Christians believe about God	Dharma Now that the term "Hinduism" is a Western term for people who lived in Northern India, who shared the Vedas and ancient Sanskrit writings of India. Followers prefer the term "Sanatan Dharma", which mean 'eternal truths' (i.e. basic teachings which have always been true and always will be). Know the Holi festival celebrates Spring,

- of creation and describes what God did as the world was created.
- The last thing that God created was humans.
- Christians believe that God expects humans to care for His world because it belongs to God.
- Raise and suggest answers to relevant questions in response to their enquiry into what Christians believe about God.

Incarnation

- Christians find out about what Jesus is like and how he wants people to live from the Bible.
- Understand that Advent is the time before Christmas when Christians get ready for Jesus coming.
- Recall Bible stories associated with the birth of Jesus. Including

 (a) the meaning of

- forgives them, Jesus wants them to forgive everyone (d) that Christians are reminded about these things every time they pray the Lord's prayer.
- Reflect on the implications of this story for Christians and for themselves today.
- Raise and suggest answers to relevant questions in response to their enquiry into this story, e.g. 'Why did Jesus tell this story and other parables?'

Salvation

- Know that the
 Christian Holy book is
 called the Bible, and
 that it is divided into
 two parts Old
 Testament (which
 Christians share with
 Judaism Jesus was
 a Jew) and New
 Testament.
- Recall stories from the Bible associated with the last eight days of Jesus' life, including (a) his entry into Jerusalem, (b) the Last Supper, (c) his arrest, (d) crucifixion and (e) resurrection.

what Christians believe about God.

Incarnation

- Recall stories from the Bible
 of Jesus miracles what do
 they say about Jesus? e.g.
 that Jesus calmed a storm –
 he had power over the forces
 of nature Mark 4.35-41,
 healing Jairus' daughter –
 that he had power over death
 (Luke 8, 40-56).
- Understand what Christians believe this and other stories from the Bible say about who Jesus is – that only God can do things like this. Christians believe that Jesus is the Son of God.
- Raise and suggest answers to relevant questions in response to their enquiry into the accounts of these miracles and what Christians say about who Jesus is.

God and The Covenant

- God first made his covenant agreement with Abraham.
 God promises he would be the father of a great nation, the Jewish people, who will live in the land of Canaan.
- Recall the story of the giving of the 10 commandments to Moses: The people of Israel are enslaved in Egypt; God sends 10 plagues; the Pharaoh releases the Jews; this hasty departure is known as the exodus; the Jews spent

- darkness, to help us see our way.
- Know Dharma means 'right-living' and that the Hindu faith is called the 'Hindu Dharma'

Deity

- Know that Hindu holy books describe Rama AND Krishna as special people called Avatars. These are believed by Hindus to be God, in human form and that God can choose to be born as an Avatar, in any time and place, when the world needs God's help or example.
- Know that Hindus believe that they can also worship God in other divine forms (or deities) alongside the Avatars, such as a loving mother (Devi), Lakshmi, popularly worshipped at Divali.

Atman

 Recognise a form of Hindu worship (called puja) using a special tray called 'a puja thali' with a small sacred flame, a bell, flower petals, incense and water to help them not be distracted by anything else they may see, hear, smell or touch around them, to make it a special time.

- Recognize that Christians use evidence to support their belief in God.
- Understand God loves His creation, and everything is created in harmony.
- Humans have a duty to care for God's creation. They are the stewards of creation.
- Raise and suggest answers to relevant questions in response to their enquiry into the evidence Christians use to support their belief in God and the concept of stewardship.

Incarnation

- Know that the nativity is found in two gospels: Matthew (ch 1-2) and Luke (ch 1-2)
- Understand that the two accounts are told from different viewpoints (Mary and Joseph's)
- Reflect on why there may be different accounts.
- The Bible account of the virgin birth supports the Christian belief that Jesus is both human and divine.
- Some Christians understand this symbolically and others literally.
- The nativity of Jesus concerns the incarnation of Jesus: literally "become flesh". Incarnation is the belief that Jesus Christ is fully human and fully God.
- Identify how the belief that Jesus is "God is with us" helps a Christian in daily life. Christians pray because they believe that Jesus is with them to listen and to help.

- natural world and its seasons. Also recall the Holika story, who died using her powers to try and kill Prahlad, a believer in God, and understand how this reminds Hindus to use their gifts to help not hurt others, the principle of ahimsa.
- Know the Hindu word for 'action' is 'karma which means everything we do will have consequences. This is the 'Law of Karma'. Following the Dharma will produce beneficial results.

Deity

- Understand that thousands of years ago, Hindu books called the Vedas described many ways of thinking about God with special names, images and stories to help Hindus remember and understand about God. Hindus pray to God by any of these names and ways.
- Recall the story of Shiva and the Ganges. Understand that Hindus believe that whilst the natural world is all from within God and so is to be treated as special, the Ganges

- his names Immanuel (God is with us) and Jesus (he saves), (b), the angel Gabriel's message to Mary – that her baby is God's son, (c) his humble birth, (d) visited by shepherds -ordinary people – and the Magi.
- Identify these stories with the religion of Christianity, whose members are collectively called Christians and know that these stories are from the Bible.
- Recognise the order of the key events in the Biblical narrative.
- Raise and suggest answers to relevant questions in response to their enquiry into the Christmas story.

God and The Covenant

- Know that Jews believe in one God who created the universe
- Know basic elements of the

- Recognise the order of the key events in the Biblical narrative.
- Identify these stories with the religion of Christianity, who are collectively called Christians and know that they are from the Bible.
- Understand that Christians believe that because Jesus died, they can be forgiven by God.
- Understand that Christians believe that Jesus rose from the dead, giving hope of a new life.
- Raise and suggest answers to relevant questions in response to their enquiry into the Easter story.

The Torah

- Know that the Torah means 'teaching' is the most important part of Jewish scriptures.
- Know that it contains the first 5 books of the Hebrew Bible.
- It teaches Jews what God is like and how they should live their lives.
- One day a week Jews observe the Sabbath: they rest, have a meal

- 40 years as nomads; Moses went up Mt Sinai to receive from God the 10 commandments and other commandments which were the rules Jews had to live by.
- Understand that the Jews made an agreement or covenant with God: If Jews agree to obey His commandments; the Jews would be His Chosen people.
- Know that Jews celebrate the exodus at the week-long Passover festival; at the Seder meal Jews re-tell the story of the Exodus using symbolic food. The festival recalls this as a key event in their history because it shows: (a) God was at work in the events of history (b) they have been chosen to have a special relationship with God.
- Understand that Jews believe there is one God who should be placed above all else.
- The Shema, which expresses these key beliefs, is placed on the doorpost of Jewish houses in a Mezezah.
- Raise and suggest answers to relevant questions in response to the story of Moses and the giving of the 10 commandments.
- Attempt to support their answers using reasons and/or information.

Torah

- Know and be able to use the following terms accurately and confidently: Mandir, shrine, puja, murti, prasad and arti.
- Know that Hindus have a special place at home for performing puja once a day.
- Understand that Puja helps
 Hindus be quiet enough to
 'hear' God guiding them
 from within and to know
 Hindus can perform Puja at
 home or in a place of
 worship called a Mandir.
- Raise and suggest answers to relevant questions in response to the Hindu belief in Dharma, deity and Atman.
- Attempt to support their answers using reasons and/or information.

Salvation

- Recognise that Christians refer to Jesus as 'the Saviour' or as 'my Saviour'.
- Explain the Christian
 Salvation story and that it makes four main claims:
 God created a perfect world
- Humanity went wrong
- To save humanity, God had a salvation plan
- God enters into the world as Jesus Christ who saves humanity
- Recall the key features of the story of Zacchaeus:

God and The Covenant

- Know that Jews have coming of age ceremonies: Bar and Bat Mitzvah (for boys and girls, respectively). These are important because it marks the time when people become responsible for following the Torah
- Know that Abraham is called one of the fathers of Judaism
- Know the story of Abraham who Jews believe was the first person to believe in one God:
- Abraham was rich and lived in Ur; the people worshipped many gods
- God speaks to Abraham and tells him to leave his home with 3 promises: a relationship with God, numerous descendants and land
- but Sara is barren
- with no scriptures or traditions,
 he puts his faith in God
- Understand that, for Jews, the covenant that began with Abraham is an important belief of a two-way relationship. Jews put their faith in God (not blind faith

 Abraham often questions God)
 and God gives his blessings to
 Abraham and his descendants.
- Know that Yom Kippur is the holiest day in the Jewish calendar. This period starts with Rosh Hashannah and ends ten days later with Yom Kippur. It is during this time of fasting that Jews show how sorry they are, and attend the synagogue as often as they can, listening to the

- is a holy river to visit and Shiva is a special and particularly powerful form of God to worship.
- Hinduism teaches that there is one Supreme Being/Person, Brahman. Brahman is everywhere and everything that exists lives in Brahman all the time. Nothing would exist if Brahman was not in it.
- Recognise the symbol often associated with Hinduism: Aum. The sound is sacred and is a way of describing Brahman

Atman

- Recall the Hindu greeting Namaste and its meaning: 'I respect you', because Hindus believe the same God is inside every heart and must be treated as one world-family.
- Hindus believe in Reincarnation: the belief that when a body dies their atman ("soul") may move onto another being. In the Bhagavad Gita this is likened to someone changing dirty clothes for clean ones.
 Similarly, the Atman casts off its worn-out

- story found in Genesis:
- God made the world from nothing
- God Makes
 everything in the
 world, including
 plants and
 animals
- Man is the last to be made
- Man is made last and is given responsibility to care for the world God has created
- Know that the Jewish name for God is Adonai which mean 'Lord'. Jews use the name with great respect, never carelessly. Sometimes Jews write the words as God because of its sacredness.
- Be able to recognise the Star of David as a symbol of Judaism, which represents the 6 days of creation found in Genesis.
- Know that Jews live all over the world, but Israel is considered very special as it was promised to Abraham and his

- on Friday evening with their family. Jews believe that bringing the family together once a week when no one works is important.
- Understand how special the Torah is for Jews: the Torah is read every week in the synagogue, the end of one cycle is celebrated in Simchat Torah
- Raise and suggest answers to relevant questions in response to the Jewish teachings on the Torah.
- Attempt to support their answers using reasons and/or information

Humanism

- Be familiar with the terms 'Humanist' and 'atheist'.
- Know that of utmost importance for a Humanist is what human beings have achieved and can achieve as individuals and together to improve life for everyone and look after the world.

- On the Shabbat Jews attend the synagogue, where they worship God. Doing this develops a sense of community.
- The reading of the Torah is central to the service: during the service there will be readings from the Torah.
- In the synagogue the Torah (Sefer Torah) is written on parchment, which are written by hand with a special ink.
 The importance of the scrolls is shown by the way they are:

 Never touched by human hands- a special pointer is used
 - Each scroll has a mantle (cover)
- Once they have been used,
 they are returned to the Ark
 There is an ever-burning
 lamp outside the Ark to show
 God is always present
- Know that some Jews wear
 Tephilin (or Tefillin), which are
 two straps with boxes on and
 contain small pieces of
 parchment from Torah, on the
 forehead to remind Jews they
 must love God with their mind
 and on their arm facing the
 heart to remind Jews they
 must love God with all their
 heart.
- Know the Torah is written in Hebrew.
- Raise and suggest answers to relevant questions in response to the importance and respect Jews give to the Torah.

- Understand the context of the story; Zacchaeus is an outcast because he is seen as a greedy, corrupt traitor. Now he is sorry. He wants to make up for his bad deeds and live a better life.
- Understand the message of this and other stories from the Bible that
 Christians believe Jesus came to forgive and rescue everyone. No one is too bad or too good.
- Recall the story of Jesus' death on the cross.
 Understand that Christians believe that because Jesus died, they can be forgiven by God.

Gospel

- Christians try to be like
 Jesus and obey his
 teachings in the things that
 they think and do.
- Recall the story of the Good Samaritan Luke
 10.25-37. Man attacked on dangerous road; left without anything – even clothes; he is seen by a Priest and Levite (respected members of community); Samaritan stops and helps Jew; uses expensive oils; places man on donkey while he walks; taken to inn and pays for stay.
- Know the context for the story: how the story came

- Torah; for asking for forgiveness from those who they have wronged, forgive those who have wronged them and ask G-d to forgive them; saying, "And for all these, God of forgiveness, forgive us, pardon us, and grant us atonement".
- Understand how Jews celebrate the Shabbat and why it is considered the most important festival:
- Timing of Shabbat, no work, but study, rest and leisure
- Time to celebrate belief in one
 God as creator
- Central rituals: Kiddush,
 lighting candles, wine shared,
 and bread cut
- Attendance at Synagogue and opening of Ark
- Dietary rules including kosher and trefah and separation of meat and milk.
- Raise and suggest answers to relevant questions in response to the concept of a covenant with God.
- Attempt to support their answers using reasons and/or information.

Torah

- Recall that Jewish scriptures are called the Tenakh, which are made up of 3 sections: Torah, Nevi'ism and Ketuvim. The word Tenakh, is made up of these 3 types of writing.
- Know that the Torah is the most important because it tells Jews

- body for a new one. (Bhagavad Gita 2:22).
- The Atman persists and is reborn many times. This continual cycle is called Samsara.
- The type of life an Atman moves onto depends on its previous one. This is determined by the Law of Karma.
- The end of Samsara is called Moksha. The soul breaks out of reincarnation and joins with Brahman
- Raise and suggest answers to relevant questions in response to the Hindu belief in Dharma, Deity and Atman.
- Attempt to support their answers using reasons and/or information.

Salvation

- Identify the use of the word 'atonement' in Christianity as referring to the forgiving or pardoning of sin through the death and resurrection of Jesus.
- Know that 'atonement' originally meant "at-one –ment", which means being "at one"

- descendants by God.
- Raise and suggest answers to relevant questions in response to the story of creation.
- Attempt to support their answers using reasons and/or information.
- Know that many Humanists are 'atheists'; they do not believe in a deity or deities.
- Recognise the 'happy human' logo
- Know how a Humanist family might celebrate the birth of a child and/or the naming of a baby.

 Attempt to support their answers using reasons and/or information.

Islam

- Know that Islam means
 "Submission (to the will of
 Allah)" and the word Muslims
 means someone who has
 willingly submitted
 themselves to Allah.
- Identify the two main beliefs of Islam as:
- the belief in only one God,
 and
- the belief that Muhammad is the Messenger of God
- Understand that praying 5 times a day, which is prescribed in the Qur'an, is one way Muslims submit to the will of Allah. They do this by:
 - Being constantly reminded of Allah throughout the day, reminds them for what is important in their life and helps them straying from the path
 - The sujud position (prostration) reflects Muslim submission as a physical act.
 - Salah can take place anywhere, as God created everything
- Raise and suggest answers to relevant questions in response to what they have learnt about the Islamic belief in submitting to the will of Allah and the practice of Salah.

- to be told Jesus is asked how to inherit eternal life? Love God and your neighbour as yourself; Jesus is asked who is my neighbour?
- Understand background to the story; Samaritans and Jews are enemies (at the end of the story the person asking the question cannot even say the word 'Samaritan', the people who walked by had good reason (muggers still around; might be a trap; he might be dead anyway (cleansing process); road called 'red road' for good
- How does this and other teachings of Jesus display disinterested love (agape) being shown to all: freely given; generous; selfless; self-sacrificing?
- Support their attempt to answer the relevant questions they raise in response to their enquiry into the Good Samaritan parable using reasons and information to support their views.

Humanism

 Be familiar with the concepts 'material world' and 'secular'. Know that 'secular' means 'concerned with the material world' and 'not concerned with religion'.

- what God is like and how they should live.
- Know that the teachings in the Torah are summed up in the Shema, which is kept on the doorpost of Jewish homes. It says "Hear O Israel, the Lord our God, the Lord is one ..."
- Understand that there is also a collection of writings called the Talmud. These contain the teaching of rabbis over many years. It gives more details about how to put the rules found in the Torah into practice.
- Understand the meaning of Simchat Torah: a ceremony at the end of Sukkot, when the final part of Deuteronomy and the first part of Genesis is read to show that the reading of the Torah never stops. It reminds Jews that it is important to study and obey the Law throughout their lives.
- Raise and suggest answers to relevant questions in response to the idea of being able to put into practice the teachings of the Torah.
- Attempt to support their answers using reasons and/or information

Islam

 Understand that the Qur'an is the original and most basic source of God's Law, but Hadith provide Muslims with the practical interpretations of how to apply the Qur'an to everyday life. Muslims believe Muhammad received instructions from

- or harmony, with someone.
- Know that Christians emphasize that Jesus is the Saviour of the world and through his death the sins of humanity have been forgiven.
- Christians use a range of theories and metaphors to explain how this reconciliation works. A common approach in Western Christianity is that: Humans have not lived in the way God intended they have sinned
 - Having broken God's Law, humans should have been punished.
 (Romans 6:23
 - Jesus is without sin
 - He sacrifices himself in the place of humanity
 - Because Jesus is without sin, he 'pays the price' which should have been paid by humanity'. (Galatians 3.13)
- Reflect on and appraise the view that Easter celebrates
 Jesus dying to take the punishment (atonement)/ pay the debt of sin (redemption) so that people can be forgiven by God and

 Attempt to support their answers using reasons and/or information

Iman

- Know that Muslims believe that Muhammad had many revelations over 22 years.
- Understand that Islam teaches that Muhammad told many others what the revelations were. They wrote down the Words that had been revealed to Muhammad. What they wrote formed a book – the holy Qur'an.
- Know that Muslims believe that the angel Gabriel was 'sent down' with God's holy book – the Mother of the Book. This was the book that was shown to Muhammad. So the Qur'an is a copy of God's holy book.
- Understand that the Qur'an is treated with great respect by Muslims, including that it is often kept in a stand, kept above all other books, is sometimes wrapped in a cloth, a Muslim will wash their hands before touching the book.
- Know that God's message is known as the 'Straight Path' or the Shariah.
- Raise and suggest answers to relevant questions in response to what they have learnt about the Islamic belief in submitting to the will of Allah.

- Be able to tell another person what is meant by 'Humanist' and 'atheist'.
- Have had the opportunity to talk with members of a Humanist family.
- Know that Humanists look for truth as it is known and accessible through science, reason and the experience of human beings of the ever-changing material world.
- Know that Humanists primarily make decisions about right and wrong based on what is perceived to bring justice, happiness and peace to individuals, communities and societies. They should know that Humanists do not believe that knowledge of right and wrong comes from a deity or deities or that good deeds or wrong-doing will be judged and/or punished by a god or gods.
- Be familiar with what the 'happy human' symbol means to Humanists.

- Gabriel and so these are as valid as those in the Qur'an.
- Know that humans have the role of Khalifah, trustees of Allah's creation. All things belong to Allah. Muslims have always studied nature for signs and wonders of Allah
- Understand that the practices of Zakat (giving) and Saum (fasting during Ramadan) illustrate the concept of Khalifah:
- Zakat (giving) is a duty (something you must do) not charity (something you might chose to do); it should be done anonymously, receiving no praise.
- Saum (fasting during Ramadan) is an act of learning to appreciate all that God has provided.
- Know the story of Bilal and understand why this story is important to Muslims: Bilal is a black African slave: refuses to obey his master to attack one of Muhammad's followers who claimed that all people are equal; while imprisoned, waiting to be punished, he became a Muslim; close to death he was sold to Abu Bakr one of Muhammad's closest companions; Bilal was freed; Bilal became the first Muezzin (gave the first call to prayer at the first mosque in Medina and then at the Ka'aba). Meaning: this story emphasises that people should be judged not by their position in society or race, but on their commitment to obey Allah's commands.

- live in relationship with Him.
- Know that Christians believe that Jesus rose again and that faith in him will give eternal life to the believer.

Gospel

- Recall what Jesus said about selfless, unconditional love in the Beatitudes (part of the Sermon on the Mount, Matthew 5.1-12 & 43-46).
- Give examples of what Christians are doing today to live out these beliefs.
- Jesus told his followers, "As I have loved you, so you must love one another."
 John 13.35.
- Give examples of the ways that the Christian Church shows the love of God both to its members and across society, in the UK and wider world today. E.g. visiting the sick, chaplains, hospices, food banks, rehabilitation of prisoners and addicts, helping the homeless, street pastors, promoting fair trade, aid work, education

L. Attanzatta amazantikain	That Allah alama is warthy of	and walling while
Attempt to support their	– That Allah alone is worthy of	and working with
answers using reasons and/or	worship.	youth.
information.	 Bilal exemplified his dedication 	Raise and suggest
	to Allah, even risking his own life.	answers to relevant
	He is a role model to Muslims.	questions in response
	Raise and suggest answers to	to their enquiry into
	relevant questions in response	how Christians put the
	to what they have learnt about	commandment to love
	the Islamic belief in submitting to	into practice. How do
	the will of Allah.	these things set an
	Attempt to support their answers	example and cut
		•
	using reasons and/or information	across expectations?
	le	I I I I I I I I I I I I I I I I I I I
	Iman ◆ Know the Muslim belief that	Humanism ■ Be familiar with the
	Muhammad is the final Prophet.	term 'agnostic' and its
	Know the names of Prophets that	two related meanings
	lived before Muhammad who are	– 1) a person who
	named in the Qur'an, including:	holds that nothing is
	Adam, Abraham, Moses and	known or can be
	Jesus. According to the Qur'an	known about anything
	these prophets taught essentially	beyond the material
	the same religion (din) (from	world and 2) a person
	Adam to Muhammad). know that	who does not know
	all the Prophets before	whether a god, gods
	Muhammad were given the	or anything beyond
	same message. Muslims do not	the material world
	criticise the prophets of other	exists. They should
	religions, because of this.	know that some
	Muslims show great respect to	Humanists are
	·	agnostic.
	these by adding the phrase,	1 -
	'peace be upon them'. They also	Be able to say why
	show great respect to the sacred	Humanism is a life
	texts of other religions; such as	stance but not a
	gospels and Torah.	religion.
	Know the Muslim belief that	Know how secular
	humans have a tendency to	Humanists regard life
	forget, ignore or tamper with,	and death. They
	God's clear message.	should know that the
	Understand that the Muslims	focus of their attention
	believe the Qur'an is (a) the word	is on what can be
	of God not a human creation, (b)	achieved during this
	o. Journal o. editori, (b)	life in this world and
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			is the authentic version of the	that they hold that
			revelations to Muhammad in	death is the end of life.
			word, rhythm (it is poetic) and so	Know how Humanists
			must be read in Arabic, (c) the	might celebrate
			most comprehensive and final	marriage or conduct
			book of knowledge and	an event to mark the
			instruction to believers.	death of someone
			 Know that Islam means 	close to them. Be able
			"Submission (to the will of Allah)"	to say how these differ
			and the word Muslims means	from a religious
			someone who has willingly	ceremony and why.
			submitted themselves to Allah.	Be able to name two
			 Understand the Muslim belief 	prominent Humanist
			that humans have not followed	scientists of the
			God's message in the past	modern period and
			because of over self-confidence	say something about
			(hubris) and so they	their lives and
			– forgot it	contribution to our
			– ignore it	understanding of the
			– tamper with it	world, e.g. Marie Curie,
				Albert Einstein, Helen
				Caldicott.
				Know that the
				Humanist perspective
				informs music, song,
				poetry, literature and
				the visual arts and be
				able to refer to at least
				one example, e.g.
				John Lennon's
				Imagine.
				Be aware of the work
				of the British Humanist
				Association (BHA) in
				promoting
				understanding of
				Humanism.
L				

Threshold	Understand beliefs	Understand beliefs	Understand beliefs	Understand beliefs	Understand beliefs	Understand beliefs
	and teachings	and teachings	and teachings	and teachings	and teachings	and teachings
Concepts				_		
	Understand	Understand	Understand	Understand	Understand	Understand
	practices and	practices and	practices and	practices and	practices and	practices and
	lifestyles	lifestyles	lifestyles	lifestyles	lifestyles	lifestyles
	mestyles	mestyles	mestyles	mestyles	mestyles	mestyles
	Understand how	Understand how	Understand how	Understand how	Understand how	Understand how
	beliefs are	beliefs are	beliefs are	beliefs are	beliefs are	beliefs are
	conveyed	conveyed	conveyed	conveyed	conveyed	conveyed
	Conveyed	Conveyed	Conveyed	Conveyed	Conveyed	Conveyed
	I Indoretond values	I Indovetend values	Lindaratand values	Understand values	Understand values	Lindovetend values
	Understand values	Understand values	Understand values	Understand values	Understand values	Understand values
	Reflect	Reflect	Reflect	Reflect	Reflect	Reflect
	Reflect	Reflect	Reflect	Reflect	Reflect	Reflect
Conceptual	God and Creation	Gospel	God	Dharma	God	Dharma
Vocabulary	God, Holy, Bible,	Agape, Unconditional,	Bible, God, God's	Dharma, Right Living,	God, Bible,	Dharma, Rama, Hindu,
Vocabalary	Christian, Jew, Jewish,	Sacrificial, Love, Kind,	Word, Old Testament,	Respecting Life,	Compassionate,	The Ramayana, Divali,
	Old Testament, New	Disciples, Parable,	New Testament,	Honouring Natural	Omniscient,	Hindu Dharma, Right
	Testament, Tanakh,	Mercy, Unmerciful,	Parable, Father, Son,	World, Exile, Rama,	Omnipresent,	Living
	Creation, Adam, Eve,	Forgive, Unforgiving,	Holy Spirit, Trinity,	Hindu, The Ramayana,	Almighty, Holy, All	
	Garden of Eden,	Lord's Prayer, Miracle,	Baptism, Commitment,	Divali, Faith, Hindu	Powerful, Sin, Set	
	Harvest, Forgiven,	Christ, Lord, Messiah,	Church, Denomination,	Dharma, Hindi	Apart, Fair, Unfair,	Deity
	Forgiveness, Psalm,		Baptist, Catholic, Anglican, Church of		Judgement,	
	King David, Leprosy,		Anglican, Church of		Forgiveness, Creation,	

Pray, Prayer, Al	nighty, Son of God, Selfish,	England, Methodist,		Steward, Stewardship,	Deity, Brahman, Deva,
All Powerful,		Font, Altar,		Living Lightly	Devi, Avatar, Rama,
Miracle		Communion Rail,	Deity		Krishna, Deity, Lakshmi
Incarnation Jesus, Son of	Bible, Christians, Faith,	Lectern, Pulpit, Christening, Dedication, Infant Baptism, Believer's Baptism	Deity, Brahman, Deva, Devi, Avatar, Krishna, Lakshmi	Incarnation Gospel, Virgin, Incarnation, Became	Atman Puja, Puja Thali,
King, Immar	•	·		Flesh, Nicene Creed,	Incense, Mandir,
Christian, Chri Gabriel, Mary, Shepherds, N	ctmas, Chapter, Cross, New Life, Resurrection,	Incarnation	Atman Atman, The Divine	Miracles, Immanuel	Shrine, Murti, Prasad, Arti
Baptism, Fathe Holy Spirit, To Paralysed	r, Son, Easter, Palm Sunday, inity, Crucifix, Crucifixion, Last Supper, Humble,	Christ, Lord, Son of God, Messiah, Jesus, Baptism, Pray, Healing,	Within, Puja, Puja Thali, Incense, Mandir, Shrine, Murti, Prasad, Arti	God and the Covenant	Salvation
Forgivene Incarnation		Miracle, Paralysed, Transformed, Transfiguration, Moses, Elijah, Tanakh,	Salvation	Covenant, Abraham, Judaism, G-d, Barren, Descendants, Sacrifice,	Elicitation, Atonement, Forgiveness, Pardoning, Resurrection, Death,
God and t Covenan		Old and New Testamant	Christianity, Christ, Cross, Relationship,	Circumcision, Brit Milah, Mohel, Covenant, Ceremony,	Christ, Lord, Master, Son of God, Son of Man, Emmanuel,
Rosh Hashana Kippur, Fast Synagogue, T G-d, Forgiver Pardon, Atone Shofar, Sukkot Etrog, Moses, I Bar Mitzvah, Mitzvah, Commandm Covenant, Kij Tallit, Yad, Scro	ng, Tablets, Commandments, Mezuzah, Challah, Kippah, Tallit, Shabbat, Day of Rest, Yad, Synagogue, Chupah, Ketubah, Mazel Tovent, Il, Star	People, Jews, Jewish, Hebrew Bible, Plagues, Exodus, Passover, Pesah, Seder Meal, Anti-Semitism, Ten	God, Forgiven, Forgiveness, Good Friday, Sins, Herod, Pilate, Crucifixion, Salvation, Fall, Humanity, Creation, Lent, Temptation, Shrove Tuesday, Ash Wednesday, Devil, Holy Week, Easter, Maundy Thursday, Good Friday, Triumphal Entry, Palm	Initiation, Bar Mitzvah, Bat Mitzvah, Torah, Kippah, Tallit, Yad, Torah Scroll, Synagogue, Aliyah, Shabbat, Challah Loaves, Mezuzah, Kosher, Parve, Blessing, Forgiveness, Pardon, Atonement, Rosh, Hashannah, Yom Kippur, Shofar	Christian, Saviour, Sacrifice, Cross, Sin, Easter, Redemption, Last Supper, Good Friday, Celebration, Eucharist, Palm Sunday, Disciples, Condemned, Communion, Trinity, Liturgy, Creed, Prayer, Praise, Scripture, Bible, The Lord's Prayer,
of David, Jud	nism,	Commandments,	Sunday, Zacchaeus,		

King Solomon,	Atheist, Agnostic,	Matzah, Tanakh,	Prodigal Son, Patient,		Baptism, Sacrament,
Wisdom, Proverbs	Humanist, Church,	Temple, Wailing Wall,	Unforgiving		Symbolism, Redeemed
Wisdom, Flovers	Synagogue, Mosque,	Solomon	Offiorgiving	Torah	Symbolism, Redeemed
	1	3010111011			
	Wedding, Dedication,			Jewish, Scriptures,	
	Baptism, Registry		Gospel	Tenakh, Torah,	Gospel
	Office, Happy Human,	Torah		Nevi'ism, Ketuvim,	
	Reciprocity		Samaria, Samaritan,	Talmud, Shema, Navi,	Agape, Love, Selfless,
		Synagogue, Jewish,	Jewish, Israel, Jericho,	Mishnah, Hebrew,	Sacrificial,
		Worship, Torah, Rabbi,	Jerusalem, Priest,	Aramaic, Rabbi,	Unconditional, Storge,
		Sefer Torah, Mantle,	Levite, Agape, Gospel,	Simchat Torah, Sukkot,	Philia, Eros,
		Ark, Hebrew, Scroll,	Love, Good News,	Law, Synagogue,	Beatitudes, Blessed,
		Prayer Book, Scribe,	Neighbour,	Mezuzah, Levaya,	Saviour, Revenge,
		Shabbat, Tanakh, Navi,	Unconditional,	Shiva, Yahrzeit	Reconciliation, Sin,
		Ketuvim, Talmud,	Selfless, Sacrificial,	•	Forgiveness, Moral
		Mishnah, Aramaic,	Selfishness, Widow,		Choices, Talents,
		Scriptures, Holy,	Temple, Mean,		Secular
		Shema	Generous,	Islam and Iman	
			Compassion, Miracle	Sawm, Qur'an, Sunna,	
					Llumoniom
		lala		Muslim, Prophet	Humanism
		Islam		Muhammad PBUH,	Humanism, Humanist,
		Islam, Submission,	Humanism	Ramadan, Allah,	Agnostic, Atheist,
		Muslims, Qur'an,	Truth, Right, Wrong,	Id-ul-Fitr, Zakat, Zakah,	British Humanist
		Ka'bah, Qiblah,	Humanist, Humanism,	Khalifah, Trustee,	Association (BHA),
		Makkah, Wudhu,	Agnostic, Atheist,	Hadith, Charity, Bilal,	Registrar
		Wuzu, Allah, Mosque,	Secular, Reason	Mosque, Minaret,	Registrai
		Rak'ahs, Sujud,	Seculal, Reason	Umaya, Abu Bakr,	
		· ·		Muezzin	
		Prostration, Salat,			
		Prayer, Prayer Mat,			
		Shahadah, Kalimah,			
		Muhammad,			
		Messenger of God,			
		Arabesque			
 1	l .				I.

		lman			
		Gabriel, Shariah, Prophet, Arabic			
Key Skills	Understanding beliefs and teachings	Understanding be	liefs and teachings	Understanding be	liefs and teachings
Milestones	 Describe some of the teachings of Christianity, Judaism and Humanism. Describe some of the main festivals or 		achings and beliefs of m, Islam, Hinduism and nanism. ures and holy writings to Mohammad, Moses, The The Bible)	shared between reli (i.e. Judaism, Islam some key tead • Explain how religi beliefs shape the I	eachings and beliefs are igions and non-religions and Christianity share chings and beliefs) ous and non-religious lives of individuals and munities.
	Recognise, name and describe some Christian and Jewish artefacts, places and practices.	Identify religious art	ctices and lifestyles refacts and explain how hey are used.	Explain the practices	ctices and lifestyles s and lifestyles involved
	Understand how beliefs are conveyed	_	uildings and explain how are used.	1	a faith or non-faith nmunity.
	 Name some Christian, Jewish and Humanist symbols. Explain the meaning of some Christian, 	non-religious pract	 Explain some of the religious and non-religious practices of both clerics (i.e. minister, iman, rabbi) and individuals. 		ntrast the lifestyles of on-faith groups and give within the same faith or opt different lifestyles.
	Jewish and Humanist symbols.	Understand how beliefs are conveyed			anding of the role of a ual leader.
	Understand values	' '	nbolism in literature and		
	Identify how they have to make their own choices in life.	the arts.			eliefs are conveyed
	choices in life. • Explain how actions affect others.			·	he different ways that now their beliefs.

	• Chay an understanding of the term 'morale'	Lindoretand values	1
	 Show an understanding of the term 'morals'. Reflection Identify the things that are important in their own lives and compare these to religious and non-religious beliefs. Relate emotions to some of the experiences of religious and non-religious figures studied (i.e. Moses, David, Jesus) 	Understand values Explain how beliefs about right and wrong affect people's behaviour. Describe how some of the values held by communities or individuals affect behaviou and actions. Discuss and give opinions on stories involving moral dilemmas.	Explain why different religious or non-religious communities or individuals may
	Ask questions about puzzling aspects of life.	Reflection	respectful of those with different values.
		 Show an understanding that personal experiences and feelings influence attitude and actions. 	Reflection
		Give some reasons why religious and non-religious figures may have acted as the did.	Recognise and express feelings about their own identities. Relate these to religious and non-religious beliefs or teachings.
		Ask questions that have no universally agreed answers.	Explain their own ideas about the answers to big questions.
			 Explain why their own answers to big questions may differ from those of others.
BAD	Understanding beliefs and teachings	Understanding beliefs and teachings	Understanding beliefs and teachings
Assessment	Describe some of the main festivals, celebrations and teachings of a religion. Basic – With the support of a teacher, some of the main festivals, celebrations	 Present the key teachings and beliefs of Christianity, Judaism, Islam, Hinduism and Humanism. Basic – When encouraged, some good examples of the key teachings and beliefs of 	 Explain how some teachings and beliefs are shared between religions and non-religions (i.e. Judaism, Islam and Christianity share some key teachings and beliefs)

and teachings of Christianity and Judaism are explored.

Advancing – Generally, some of the main festivals, celebrations and teachings of Christianity and Judaism are described.

Deep – The main festivals, celebrations and teachings of Christianity and Judaism are described and explained with some interesting detail.

Understanding practices and lifestyles

 Recognise, name and describe some Christian and Jewish artefacts, places and practices.

Basic – During structured activities, some Christian and Jewish artefacts, places and practices are explored.

Advancing – There is a growing knowledge of some religious artefacts, places and practices, and some are chosen and described.

Deep – There is an in-depth understanding of some religious artefacts, places and practices which are described in interesting and accurate detail.

Understand how beliefs are conveyed

Christianity, Judaism, Islam, Hinduism or Humanism are given.

Advancing – Generally, some key teachings and beliefs of Christianity, Judaism, Islam, Hinduism or Humanism are selected and presented with some reference to religious or non-religious figures.

Deep – Key teachings, and how they relate to religious or non-religious figures, are presented with interesting detail and explanations.

Understanding practices and lifestyles

 Identify religious artefacts and buildings explain how and why they are used.

Basic – There are some good examples of the identification and naming of religious artefacts and buildings. With encouragement, there is some explanation of how and why they are used.

Advancing – Generally, religious artefacts and buildings are identified and how and why they are used explained with some detail.

Deep – Religious artefacts and buildings are identified rapidly, and detailed and interesting explanations of how and why they are used are provided.

Basic – With support, some good examples are provided for, how beliefs are shared between religions and non-religions.

Advancing – Generally, beliefs that are shared between religions and non-religions are identified and explained.

Deep – Beliefs that are shared between religions and non-religions are identified and any variations to a general belief are analysed and explained.

 Explain how religious beliefs shape the lives of individuals and communities.

Basic – When encouraged, some examples are provided for how religious and non-religious beliefs shaped the lives of individuals and communities.

Advancing – Good examples, with some interesting detail, are provided for, how religious and non-religious beliefs shape the lives of individuals and communities.

Deep – Well-chosen and very well-explained details are provided for how a wide range of religious and non-religious beliefs shape the lives of individuals and communities and how there may be some variation to practices between them.

 Name some Christian, Jewish and Humanist symbols.

Basic – With the support of a teacher, the names of meanings of some Christian, Jewish and Humanist symbols are explored.

Advancing – Some Christian, Jewish and Humanist symbols are selected, named and their meanings described.

Deep – Some Christian, Jewish and Humanist symbols are named and described with interesting and accurate detail.

Understand values

 Identify how they have to make their own choices in life.

Basic – During structured discussions, there is some exploration of how they must make choices in life.

Advancing – There is a growing understanding that they must make choices in life and some good examples of this are described.

Deep – There is a good understanding that they must make choices in life, including some that are very difficult.

 Explain some of the religious and non-religious practices of both clerics (i.e. minister, iman, rabbi) and individuals.

Basic – When encouraged, some good examples of explanations of the religious and non-religious practices of clerics and individuals given.

Advancing – Generally, good explanations of the religious practices of clerics and individuals are given with some interesting detail.

Deep – Well-though out explanations, along with telling examples, of the religious or non-religious practices of clerics and individuals are given.

Understand how beliefs are conveyed

 Identify religious symbolism in literature and the arts.

Basic – With support, religious symbolism in literature and the arts is explored.

Advancing – There is a growing recognition of, and some examples provided for, the use of religious symbolism in literature and the arts.

Understanding practices and lifestyles

 Compare and contrast the lifestyles of different faith and non-faith groups and give reasons why some within the same faith or non-faith may adopt different lifestyles.

Basic – With support, lifestyles of different faith and non-faith groups are compared and contrasted.

Advancing – Good examples of similarities and differences in the lifestyles of different faith and non-faith groups are identified and described.

Deep – Well-chosen and detailed examples are provided for similarities and differences in the lifestyles of different faith and non-faith groups.

 Show the understanding of the role of a spiritual leader.

Basic – There is some awareness of the role of a spiritual leader.

Advancing – There is some interesting exploration and recognition of aspects of the role of a spiritual leader.

Deep – There is a good understanding of, and excellent examples provided for, the wide and varied role of a spiritual leader.

Understand how beliefs are conveyed

Good examples are provided and described well.

Explain how actions affect others.

Basic – There is some awareness of how actions affect others.

Advancing – There is a growing understanding that actions affect others in a variety of ways, some of which can be explained.

Deep – There is a good understanding that actions affect others in a wide variety of ways, which are explained with interesting examples and details.

• Show an understanding of the term 'morals'.

Basic – During structured discussions the term 'morals' is explored.

Advancing – There is a growing use of the term 'morals' when discussing behaviour and decisions.

Deep – There is a good understanding of the term 'morals' and many good examples of how it can be applied to familiar situations are provided. Deep – Good, well-explained examples of religious symbolism in literature and the arts are given in a wide range of contexts.

Understand values

 Explain how beliefs about right and wrong affect people's behaviour.

Basic – There are some good examples of explanations of how beliefs affect people's behaviour.

Advancing – Generally, good explanations are provided for how beliefs affect people's behaviour in a range of contexts.

Deep – Well-considered and detailed explanations are provided for how beliefs affect people's behaviour in a range of contexts.

• Discuss and give opinions on stories involving moral dilemmas.

Basic – The term 'moral dilemma' is experienced during discussions.

Advancing – There is a growing understanding of, and examples provided for, instances where there has been a moral dilemma.

• Explain some of the different ways that individuals show their beliefs.

Basic – There is some awareness of the different ways that individuals show their beliefs.

Advancing – There is a growing awareness of, and some good examples provided for, the different ways that individuals show their beliefs.

Deep – There is a very good awareness of, and some excellent and detailed examples provided for, the different ways that individuals show their beliefs.

Understand values

 Explain why different religious communities or individuals may have a different view of what is right and wrong.

Basic – There are some good examples that show some understanding that different religious communities may have different views of what is right and wrong.

Advancing – There is a growing understanding demonstrated by good examples of, and explanations for, different views of what is right and wrong.

Deep – There is an excellent understanding, demonstrated by well-chosen examples of, and detailed explanations for, different views of what is right and wrong.

Reflection

 Identify the things that are important in their own lives and compare these to religious and non-religious beliefs.

Basic – During structured discussions, important aspects of their own life and how this compares to religious and non-religious beliefs are explored.

Advancing – There is a growing understanding and some good explanation of how important aspects of their own life compares to religious and non-religious beliefs.

Deep – Aspects of their own life are chosen and compared to religious and non-religious beliefs from Christianity, Judaism an Humanism.

 Relate emotions to some of the experiences of religious and non-religious figures studied (i.e. Moses, David, Jesus)

Basic – With the support of a teacher, emotions are explored and links pointed out to the experiences of some of the religious and non-religious figures.

Advancing – There is a growing ability to explain how emotions relate to some of the experiences of religious figures.

Deep – Apt, and very well-described instances provided for situations involving moral dilemmas.

Reflection

 Show an understanding that personal experiences and feelings influence attitudes and actions.

Basic – During structured discussions, there is some exploration of how personal experiences and feelings influence attitudes and actions.

Advancing – There is a growing awareness of, and good examples provided for, personal experiences and feelings and how they influence attitudes and actions.

Deep – Good, well-explained examples of personal experiences and feelings, and how they influence attitudes and actions, are given in a wide range of contexts.

 Give some reasons why religious and non-religious figures may have acted as they did.

Basic – When encouraged, some reasons why religious and non-religious figures may have acted as they did are given.

 Show an awareness of morals and right and wrong beyond rules (i.e. wanting to act in a certain way despite rules).

Basic – There is some exploration of the need to act according to a belief of right and wrong even in the absence of rules.

Advancing – There is a growing understanding of the need to act in a morally right way, even in the absence of rules or regulation.

Deep – The word 'integrity' and how this applies to one's own decisions.

• Express their own values and remain respectful of those with different values.

Basic – With support, personal values are explored.

Advancing – There are some good examples of articulation of personal values and a respect of those with different values.

Deep – Personal values are becoming well developed and explained. There is a high degree of respect for those with different values.

Reflection

Deep – Emotions are related very well to some of the experiences of religious figures and described in some interesting detail.

Ask questions about puzzling aspects of life.

Basic – During structured discussions, some questions about puzzling aspects of life are explored.

Advancing – During discussions, some questions are raised and opinions given about some puzzling aspects of life.

Deep – During discussions, well-considered questions are raised and opinions given and justified about some puzzling aspects of life. Advancing – Generally, good attempts to explain why religious and non-religious figures may have acted as they did, relating reasons to some of the teachings of a religion or worldview, are made.

Deep – Carefully reasoned and well-explained examples, that refer to the teachings of a religion or worldview, describe why religious or non-religious figures may have acted as they did.

 Ask questions that have no universally agreed answers.

Basic – When encouraged, some questions that have no universally agreed answers are explored.

Advancing – Generally, some good questions that have no universally agreed answers are asked and explored with enthusiasm.

Deep – Some well-considered questions that have no universally agreed answers are asked and explored in depth.

 Recognise and express feelings about their own identities. Relate these to religious beliefs or teachings.

Basic – In structured discussions the concept of identity is explored and related to religious beliefs and teachings.

Advancing – There are some good examples of explanations of the concept of identify and how this related to religious beliefs or teachings.

Deep – Well-chosen and apt, detailed examples are provided for the concept of identify and how this related to religious beliefs or teachings.

 Explain ideas about some answers to big questions and why answers may differ between individuals.

Basic – There are some good examples of exploration of some answers to big questions and why answers may differ between individuals.

Advancing – There is a growing understanding demonstrated with well-explained descriptions, of some answers to big questions, and how answers may differ between individuals.

Deep – Detailed, in-depth research provides excellent examples and detailed descriptions of different answers to big questions between individuals.

POP Tasks	God and Creation	Gospel	God	Dharma and Deity	God	Dharma
	Draw a picture of one	Draw a picture of	Compare and contrast	Write a diary entry of a	Write a diary entry for	Compare the rules
	of the 'Lost and Found'	someone showing	two different types of	Hindu person and how	someone who "Lives	from the Ramayana
	parables. Give it a title	Agape love and	church. What is the	they live in a normal	Lightly" – a day in the	with the Ten
	and a short	explain what	same and what is	week, showing how	life of	Commandments from
	explanation of how it	difference this belief	different about	they practice Dharma.		the Bible/Torah. What
	shows what God is like	makes to people's	baptism? What other		Can you explain what	are the similarities?
	for Christians.	lives.	similarities and		this has to do with	What are the
			differences are there –	Atman	Christian values and	differences?
			the buildings, the décor	Atman	beliefs?	
	Incarnation	Salvation	and decorations, the	Produce a guide for		
	incamation	Salvation	pattern of worship and	someone visiting a		Deity
	Children to show, in	Draw or paint a	what is said/done in the	mandir for the first	Incarnation	Deity
	their own words and	Triptych (three	services?	time explaining what		Choose and research
	picture(s), what the	pictures) showing the		happens there and	Create a Venn	one of the Hindu
	Trinity is. Can they	Crucifixion,		including all the key	Diagram showing why	deities. Write a report
	show God as Father,	Resurrection and	Incarnation	terms.	Christians believe	about them, including
	Son and Holy Spirit?	Ascension of Jesus.	meamation		Jesus is both God and	their "back story" and
		Can the children	Design your own		man. In one circle, all	what aspect of
		remember what	stained glass window	Salvation	the evidence from the	Brahman do they
	God and the	these words mean to	showing who Christians	Salvation	Bible that shows he	demonstrate.
	Covenant	enable them to draw	believe Jesus is.	Show children the	was human, in the	
	Covenant	the Triptych?		picture of the cross	other circle, all the	
	Using the story of how			filling the gap, and ask	evidence showing he	Atman
	King David was		God and the Covenant	if they can explain the	was divine. Should	Adman
	chosen, can the	Torah	God and the Covenant	picture. Can they also	there be an	Write a set of
	children explain what	Children label a	Provide photographs of	explain why Christians	intersection? If so,	instructions on how to
	it means to be	diagram of a Jewish	key places in Israel that	call Jesus 'my	what would go in it?	perform Hindu worship
	beautiful on the	temple.	are important to the	saviour'? Going		or Puja in your home.
	inside? Why is this	temple.	Jewish people. Can	deeper – Ask children		
	more important than	http://www.amvsome	pupils name them and	to explain how belief	God and the	
	outward appearances?	rset.org.uk/wp-conte	say why they matter to	in the cross might help	Covenant	Salvation
		nt/uploads/2018/10/1-	Jewish people today?	a Christian who is		Salvation
		6-KS1-torah-Lesson-4	The answers could be	feeling guilty about	Choose one of the	
					Jewish festivals or	

1					
	-Inside-the-synagogu	written on post it notes	doing something	special times	Make your own comic
	<u>e-sheet.pdf</u>	and, with the pictures,	wrong.	(Circumcision, Bar/Bat	strip version of the
		turned into a display on		Mitzvah, Shabbat,	Easter story for a
	Explain why Jewish	the wall. Children could	http://www.amvsomers	Keeping Kosher, Rosh	younger child (Year 1
	people celebrate	record this in their	et.org.uk/wp-content/u	Hashannah, Yom	or 2). Include the
	Shabbat?	books with copies of	ploads/2018/12/2.4-Lo	Kippur). Explain what	significance of the Last
		the pictures.	wer-KS2-Salvation-Les	Jewish people do	Supper, Crucifixion
			son-2-why-is-Good-Fri	during this time, why	and the Resurrection
	 Humanism		day-good-sheet.pdf	they do it and how this	for Christians.
				shows they are	
	Design an invitation	Torah		different to others.	
	to a Humanist	Children match up the	Gospel		
	celebration, either a	names for the different	Oospei		Gospel
	baby being born, a	parts of the Hebrew	Children choose one	Torah	Write a percussive
	wedding or a special		of the Bible stories		Write a persuasive
	birthday (coming of	Bible with their	looked at in this unit.	Make a Powerpoint or	piece of writing,
	age – 18)	definitions.	Using this story, can	put together a written	persuading people to
	age 10)	http://www.akhlah.com/t	the children explain	presentation showing	seek reconciliation
		anach/	what agape is and	how Jewish people	rather than revenge.
		http://www.jewfag.org/t	show how it was	demonstrate the	Can you include the
		orah.htm	demonstrated?	importance of the	other side of the
		<u>Ordii.iitiii</u>	demonstrated:	Torah in their lives.	argument and give a
				Focus on the way it is	reason why someone
				celebrated and how	might want revenge,
		Islam	Humanism	they physically show	but finish on
				how important it is to	persuading them to be
		In your own words,	Can you explain what	them.	reconciled?
		explain the importance	a humanist is? How do		
		of the Shahadah.	they decide what is		
			true? How do they		
			decide what is right or	Islam and Iman	Humanism
			wrong?		Compare and Contrast
		lman		Write a short	Choose another faith
		Complete the		recount/biography	(Christian, Jewish,
		complete the connections activity.		about 'Bilal – The First	1 '
		1		Muezzin'. Include why	Islamic, Hindu) and
		Children write a few			draw up a compare

	words to explain how	he is so respected by	and contrast grid – to
	the words from Islam	Muslims.	compare a Humanist
	are linked.		with a person of
	http://www.amvsomerse		another faith. Focus on
	t.org.uk/wp-content/upl		how they live as well
	oads/2019/02/2.2-Allah		as what they believe.
	s-Prohets-connection-a		
	ctivity-1.pdf		