**CRITCHILL SCHOOL - LOCAL GOVERNING BODY MEETING**

 **WEDNESDAY 1st MARCH 2023 6PM**

**AGENDA**

If you are unable to attend this meeting please notify me by emailing cgordon@critchillschool.com or you can ring the school.

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|  | **Item** | **Purpose** | **Who** |
| 1. | Apologies for absence | Clerk to report on apologies received | Chair |
| 2. | Declaration  | Declaration of Business Interests | Chair |
| 3. | Minutes of the previous meeting | To be approved by the board and signed by the chair.° Matters arising not covered by this agenda. | Chair |
| 4. | Headteacher Report | ° Headteacher to provide written report, including – SIP - **Headteacher invites governor questions** | HT |
| 5. | Safeguarding | ° Safeguarding | HT |
| 6. | Finance | ° Management accounts | HT |
| 7. | H&S | ° HT to provide verbal update | HT |
| 8. | External Visits | ° To approve category B & C external visits | HT |
| 9. | Monitoring  | ° Meeting dates to be agreed | Clerk |
| 11. | Dates of future meetings | ° 10.05.23 Virtual  | Clerk |